# 98 - 3

# St. Mary Immaculate Parish

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**Sunday Masses:** 

Saturday 5:00 pm Sunday 8:00 am

9:30 am (Italian)

11:00 am 12:30 pm 4:30 pm

Lauds: Monday to Friday: 7:30 am

### Weekday Masses:

Monday to Friday: 8:00 am Friday: 7:00 pm Saturday: 9:00 am

Wednesday Italian Mass: 7:00 pm

#### Confession:

Saturday: 4:00 to 5:00 pm Sunday: 4:00 to 4:30 pm

15 minutes before each Sunday Mass. Weekdays: Appointment with the priest

#### Baptism:

2nd, 3rd, & 4th Sunday at 2:00 pm

#### Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 12:00 pm to 6:50 pm

**Devotion to Our Mother of Perpetual Help:** Saturday morning at 9:00 am

Two Hearts Rosary Prayer Group: Every Wed. 5:30 - 6:30 pm

Charismatic Prayer Group: Every Friday at 7:30 pm Italian Prayer Group: Every Wednesday at 8:00 pm

#### **Schools**

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#### **HUMILITY**

... Our Meeting, which is taking place in the shadow of a Marian Shrine, invites us to look to Our Lady. Let us therefore ask ourselves: How did Mary spend her youth? Why was it that in her the impossible became possible? She herself reveals it to us in the Canticle of the Magnificat. God "regarded the low estate of His handmaiden" (Lk 1: 48a). It was Mary's humility that God appreciated more than anything else in her.... Here, we think spontaneously of the Holy House of Nazareth, which is the Shrine of humility: the humility of God who took flesh, who made Himself small, and the humility of Mary who welcomed Him into her womb; the humility of the Creator and the humility of the creature. Jesus, Son of God and Son of man, was born from this encounter of humility. "The greater you are, the more you humble yourself, so you will find favour in the sight of the Lord. For great is the might of the Lord" (3: 18-20) says the passage in Sirach; and in the Gospel, after the Parable of the Wedding Feast, Jesus concludes: "Every one who exalts himself will be humbled, and he who humbles himself will be exalted" (Lk 14: 11). Today, this perspective mentioned in the Scriptures appears especially provocative to the culture and sensitivity of contemporary man. The humble person is perceived as someone who gives up, someone defeated, someone who has nothing to say to the world. Instead, this is the principal way, and not only because humility is a great human virtue but because, in the first place, it represents God's own way of acting. It was the way chosen by Christ, the Mediator of the New Covenant, who "being found in human form he humbled himself and became obedient unto death, even death on a cross" (Phil 2: 8).

Dear young people, I seem to perceive in these words of God about humility an important message which is especially current for you who want to follow Christ and belong to his Church. This is the message: do not follow the way of pride but rather that of humility. Go against the tide: do not listen to the interested and persuasive voices that today are peddling on many sides models of life marked by arrogance and violence, by oppression and success at any cost, by appearances and by having at the expense of being. How many messages, which reach you especially through the mass media, are targeting you! Be alert! Be critical! Do not follow the wave produced by this powerful, persuasive action. Do not be afraid, dear friends, to prefer the "alternative" routes pointed out by true love: a modest and sound lifestyle; sincere and pure emotional relationships; honest commitment in studies and work; deep concern for the common good. Do not be afraid of seeming different and being criticized for what might seem to be losing or out of fashion; your peers but adults too, especially those who seem more distant from the mindset and values of the Gospel, are crying out to see someone who dares to live according to the fullness of humanity revealed by Jesus Christ.

Therefore, dear friends, the way of humility is not the way of renunciation but that of courage. It is not the result of a defeat but the result of a victory of love over selfishness and of grace over sin. In following Christ and imitating Mary, we must have the courage of

humility; we must entrust ourselves humbly to the Lord, because only in this way will we be able to become docile instruments in His hands and allow Him to do great things in us. The Lord worked great miracles in Mary and in the Saints! I am thinking, for example, of Francis of Assisi and Catherine of Siena, Patrons of Italy. I am thinking also of splendid young people like St. Gemma Galgani, St. Gabriel of the Sorrowful Virgin, St. Louis Gonzaga, St. Dominic Savio, St. Maria Goretti, born not far from here, and the Blesseds, Piergiorgio Frassati and Alberto Marvelli. And I am also thinking of numerous young men and women who belong to the ranks of the "anonymous" Saints, but who are not anonymous to God. For Him, every individual person is unique, with his or her own name and face. All, and you know it, are called to be Saints!

As you see, dear young people, the humility the Lord has taught us and to which the Saints have borne witness, each according to the originality of his or her own vocation, is quite different from a renunciatory way of life. Let us look above all at Mary. At her school, we too, like her, can experience that "yes" of God to humanity from which flow all the "yeses" of our life. It is true, the challenges you must face are many and important. The first however, is always that of following Christ to the very end without reservations and compromises. And following Christ means feeling oneself a living part of His body which is the Church. One cannot call oneself a disciple of Jesus if one does not love and obey His Church. The Church is our family in which love for the Lord and for our brothers and sisters, especially through participation in the Eucharist, enables us to experience the joy of already having a foretaste, now, of the future life that will be totally illuminated by Love. May our daily commitment be to live here below as though we were already in Heaven above. Thus, feeling oneself as Church is a vocation to holiness for all; it is a daily commitment to build communion and unity, overcoming all resistance and rising above every incomprehension. In the Church we learn to love, teaching ourselves to accept our neighbour freely, to show caring attention to those in difficulty, to the poor and to the lowliest. fundamental motivation that unites believers in Christ is not success but goodness, a goodness that is all the more authentic the more it is shared, and which does not primarily consist in having or in being powerful, but in being. In this way one builds the city of God with human beings, a city which at the same time grows on earth and comes down from Heaven because it develops in the encounter and collaboration between people and God (cf. Rv 21: 2-3). (Taken from the homily of Pope Benedict XVI for Agora of Italian Youth at Loreto.)

MOW SOMEONE ELSE WHO DOES? Adults interested in becoming Catholics or to deepen their faith are invited to call the Parish office for information about the RCIA (Rites of Christian Initiation of Adults). Registration for adult Catholics who have not been Confirmed are also taking place. The program will begin in September. Please call the office to register.

#### THE SACRED LITURGY THIS WEEK

Friday, September 3<sup>rd</sup>, St. Gregory the Great, Pope, **Doctor.** St. Gregory was born in Rome in the year 540. He renounced a career in public office and became a monk. In the year 590, he was elected Pope and proved to be a brilliant teacher and shepherd. He wrote extensively on moral & theological subjects.

#### Friday, September 3rd, First Friday of the Month

We honour the Most Sacred Heart of Jesus. The Most Blessed Sacrament will be exposed for adoration from 12:00 p.m. until just before the 7:00 p.m. Mass. To ensure that there is at least one person present for each hour, please sign up on the sheets at the church entrances.

Saturday, September 4th, First Saturday of the Month. We honour the Immaculate Heart of Mary.

#### SUNDAY SCHOOL VOLUNTEER TEACHERS

are needed. If you are interested in joining this most rewarding ministry please contact Margaret Gerritse at 905-884-6316 or email mmgerritse@hotmail.com. Sunday School Registration will take place in September. More information to follow.

CATECHESIS OF THE GOOD SHEPHERD for children 3-7 yrs old. A Montessori approach to learning about our faith. Tuesday or Saturday sessions begin in October. For those interested, see our specially designed room & materials at the north end of our parish hall. To pre-register or for info, please call Anita at 905-508-9275. Space is limited.

**CHURCH BULLETIN ADVERTISING** Liturgical Publications will be setting up the advertisements for our church bulletin. The advertisements make our bulletin possible. Please support the bulletin and advertise your product or service. Please call Liturgical Publications at 1-800-268-2637.

#### WOULD YOU LIKE TO HELP REFUGEES?

The Office for Refugee Archdiocese of Toronto ORAT now offers an e-training course on Forced Migrants' Resettlement. For more information about this course, please contact us at 371 Old Kingston Rd., Unit A, Scarborough, ON M1C 1B7, refugeeassistant@archtoronto.org or 416-645-0824.

**TAI CHI** classes will resume on Tuesday, September 21<sup>st</sup> for seniors 55+. 10 weeks for \$10. Beginners class is from 9-10:15 a.m. Ongoing class is from 10:15 – 11:30 a.m. for info, Pauline Kugler at 416-221-2986.

### PILGRIMAGE TO THE HOLY LAND & ROME

on Oct. 26 – Nov. 5 2010 for \$2375.00. A deposit of \$500 guarantees you a spot! Spiritual Director: Rev. Fr. Oswin Fernandes. For info, please call 416-731-1668 or 905-897-8623 (after 8 p.m).

Humility is the foundation of all the other virtues hence, in the soul in which this virtue does not exist there cannot be any other virtue except in mere appearance. -St. Augustine

#### 22<sup>a</sup> del tempo ordinario - 29 agosto 2010

Un giorno di sabato, mentre Gesù è a pranzo presso un capo dei farisei, «osservando come gli invitati scelgono i primi posti, dice loro una parabola...». Gesù osserva attentamente gli eventi quotidiani in cui è immerso, traendone preziosi insegnamenti: la sua sapienza, oltre che dalla relazione di fede con il Padre, nasce dalla sua adesione alla realtà; anzi, egli è capace di narrare l'agire di Dio proprio a partire dagli avvenimenti più ordinari, compresi dal suo cuore che sa ascoltare (cf. 1Re 3,9). In questo caso Gesù narra una parabola con cui mette in guardia dal protagonismo di chi cerca i primi posti nei banchetti, rischiando di essere retrocesso all'ultimo posto dal padrone di casa, qualora arrivi un ospite più ragguardevole di lui (cf. Pr 25,6-7). Gesù conosce la smania umana di primeggiare, quella di chi «ama i primi seggi nelle sinagoghe e i primi posti nei banchetti» (Lc 20,46), spesso semplicemente per apparire potente agli occhi altrui. Per questo ammonisce a non presumere di sé, ma a saper restare con obbedienza al proprio posto, quello che Dio assegna a ciascuno di noi. E nel caso si debba scegliere un posto, Gesù chiede di optare per l'ultimo, come ha fatto lui stesso, il Maestro «mite e umile di cuore» (Mt 11,29), il quale «umiliò se stesso facendosi obbediente fino alla morte, anzi alla morte di croce» (Fil 2,8): per questo Dio lo ha esaltato, richiamandolo dalla morte alla vita eterna (cf. Fil 2,9-11). Di seguito Gesù pronuncia un detto divenuto celebre: «Chi si esalta sarà umiliato; chi si umilia sarà esaltato». Di fronte a Dio ogni uomo è posto nella giusta collocazione, e la mano del Signore compie l'esaltazione degli umili e l'abbassamento dei superbi (cf. 1Pt 5,5-6), come canta il Magnificat (cf. Lc 1,46-55). Occorre però ricordare che la cosiddetta «umiltà» è una virtù difficilissima da vivere, sulla quale sarebbe meglio tacere, perché si rischia di ingenerare atteggiamenti perversi, alla ricerca di meriti speciali, finendo per incoraggiare proprio quei comportamenti contestati da Gesù. Meglio sarebbe parlare di «umiliazione», perché solo accogliendo le umiliazioni che ci vengono da noi stessi, dagli altri e da Dio potremo scoprire la nostra radicale povertà e accedere all'umiltà: solo chi accetta le umiliazioni e le assume nella fede è davvero umile! (Enzo Bianchi, priore di Bose)

#### AVVISI

- 1. Si comincia ad organizzare l'evento, tanto caro a don Andrea, in favore dei bambini affetti da HIV. L'evento si terrà il pomeriggio di domenica, 14 novembre. Per biglietti, chiamate Antonietta (905-737-3210) o Rosa (905-731-9175).
- 2. Si organizzano pellegrinaggi ai Santi Medici (25-26 settembre), a cinque nazioni, ed in Terra Santa. Per informazioni chiamate Antonietta (905-737-3210) o Ezia (905-884-3896).
- 3. Le prove del Coro ricominceranno il 9 settembre alle 7.55pm. Se vi piace cantare, e non avete ancora avuto occasione di sperimentare la grande gioia di contribuire alla bellezza della liturgia, siete calorosamente invitati a partecipare. Chiamate Flavia (905-737-8852).

MASS INTENTIONS Aug. 29-Sept. 6 SUN. 9:30 a.m. † Gabriel Magnotta †Benadetto S. & Benadetto J. Baccilieri †Antonio Peccia † Angelo Mignardi † Maria Teresa & Domenico Suppa †Vincenzo De Blasis † Holy Souls in Purgatory Intentions of our Holy Father Intentions of SMI Priests †Holy Souls in Purgatory MON. 8:00 a.m. † Holy Souls in Purgatory TUE. 8:00 a.m. †Maria Ferreira WED. 8:00 a.m. 7:00 p.m. In honour of St. Joseph † Gabriel Magnotta †Alberto Perricciolo † Holy Souls in Purgatory Intentions of Our Holy Father Intentions of SMI Priests THURS. 8:00 a.m. † Holy Souls in Purgatory † Holy Souls in Purgatory FRI. 8:00 a.m. In Reparation to the Sacred 7:00 p.m. Heart of Jesus Special Intention † Herbert, Catherine & Patrick Paxton † Deceased Members of the Naughton Family † Deceased Members of the Paxton Family Holy Souls in Purgatory Intentions of SMI priests Intentions of our Holy Father SAT. 9:00 a.m. In honour of the Immaculate Heart of Mary † Aline Deutsch Special Intention Holy Souls in Purgatory Intentions of our Holy Father Intentions of SMI priests REMEMBER OUR SICK Daniella Ballan, Henry & Olga Bisnath, Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Esmy, Peter Christoff, Manuela Clement, Aldo Nancy Duncan, Steven Fiorini, Roberto Dell'erba, Garcias, Godfrey Gosein, Gertiudes Henriques, Theresa Hogan, Terry Jennings, Margaret Kelly, Ioannis Kourkoulakos, Olivera Lambeta, John LeClaire, Macaria Margate, Chris Markle, Margaret McConnell, Paul Melotte,

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